




# SMS DAILY

March 12, 2024



.... Menu ....

- 3/12 chicken nachos, beef & cheese quesadilla
- 3/13 salisbury steak, chicken nuggets
- 3/14 pasta w/meat sauce, meatball sub, breadstick
- 3/15 fish sticks, chicken alfredo w/pasta

Daily: pizza, subs, cheese burger, salad & chicken patty, wraps

[Menu](#)

The HS STEM club is hosting their 2nd annual kickball tournament on March 13th at 6:30 pm in the gym. Sign up in the office.

**UPCOMING EVENTS**

- 3/12 8th Grade Cheer Meeting
- 3/13 Kickball Tournament
- 3/13-3/14 iReady Testing
- 3/18 Make-Up School Day**
- 3/20 School Board Meeting
- 3/22-3/23 Spring Musical "Frozen"
- 3/22 Track @ Butler
- 3/23 Sherwood Track Meet
- 3/25 Make-up School Day**
- 3/28 Track @ Holden
- 3/29-4/1 Spring Break
- 4/3 Cass County Health Dept. here
- 4/3 6pm Be Alert Parent Meeting
- 4/4 Sherwood MS Track Meet
- 4/8 PD Day/No School/Track @ Archie
- 4/11 Track @ Smith Cotton (Sedalia)
- 4/15 No School
- 4/16 Track @ Buffalo

**KICKBALL TOURNAMENT**

wednesday march 13th @6:30

\$5 per player  
\$3 admission  
teams are limited to 10 players

high-school and middle-school teams allowed!

proceeds go to supporting stem at nationals

**Character Trait - Teamwork**

"Alone we can do so little, together we can do so much." ~ Helen Keller

**8th Grade Cheer Meeting**

**TODAY - Home Room**

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**8th Grade Girls interested in Softball ~ There is a signup sheet in the office. Meeting March 19 - Home Room**

[Click here for District Calendar](#)

[Click for Sherwood Webpage](#)

[Click for Sherwood MS Facebook Page](#)

[Click here for Student Parent Handbook](#)

### **Attendance Policy for After School Events**

Students must be present in school on the full day of an activity in order to participate. Any and all exceptions must have prior approval by the Administration.

### **MIDDLE SCHOOL CONTACTS**

Principal - AJ Stevens  
[aj.stevens@sherwoodk12.net](mailto:aj.stevens@sherwoodk12.net)

Counselor - Megan Lewis  
[megan.lewis@sherwoodk12.net](mailto:megan.lewis@sherwoodk12.net)

District Social Worker - Steve Faris x2310  
[steve.faris@sherwoodk12.net](mailto:steve.faris@sherwoodk12.net)

Secretary - Stacy Stewart  
[stacy.stewart@sherwoodk12.net](mailto:stacy.stewart@sherwoodk12.net)

(660) 499-2239 x2000

*KEEP THE MEMORIES!*

# 2023-2024

## YEARBOOKS

AVAILABLE FOR PURCHASE  
AT [YEARBOOKFOREVER.COM](http://YEARBOOKFOREVER.COM)



Prices increase throughout the year, so order now!

### **ACTIVITY BUS**

The bus will leave school at 5:45 pm (Tues - Thurs.)

The designated stops will be:

Creighton - Gas Station and Sherwood Bank

Blainstown - Old Grocery Store

Urich - Car Wash & Sherwood Bank

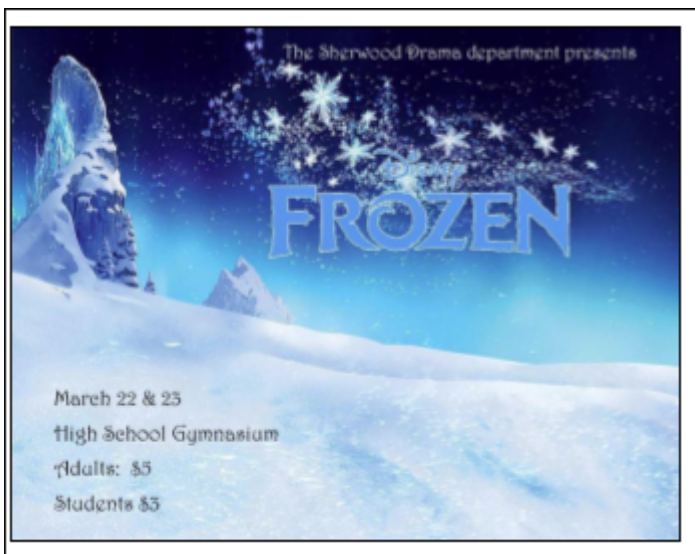
Garden City - Community Building, Old Video Store, Methodist Church, Bethel Assembly Church & Seven - Stop



### **Sherwood School App**

Go to the app store and search for Sherwood SD or Sherwood Schools.





### Students of the Month

(Not Pictured: Cameron Snedeger, Emmri Hill, Bentley Sanders, Allison Crust, Aliya Black, Tara Driskill, and Nevaeh Howell.)

**Urich & Garden City Summer  
Baseball/Softball Forms and  
Soccer Forms are available in  
the office.**

**Activity Bus Time Change  
Beginning March 12, the  
activity buses will leave the  
school at 5:30 pm.**

Cass County Health Department will be at school on April 3rd at 8:30 to provide the required Tetanus and Meningitis vaccines needed for all upcoming 8th graders. The clinic is open to current 6th & 7th graders. Please follow the link below to register.

[Immunization clinic sign up form](#)

A poster for the 'SHERWOOD SCHOOL SPRING CLINIC' and 'SPRING IMMUNIZATION CLINIC' on April 3rd, 2024. The poster features the Cass County Health Department logo at the top, surrounded by illustrations of pencils and a ruler. The text provides details about insurance acceptance, payment options, and fees. A QR code is located at the bottom center, flanked by illustrations of a pencil and a pair of scissors.

**CASS COUNTY  
Health Department**

**SHERWOOD SCHOOL  
SPRING CLINIC**

**SPRING  
IMMUNIZATION  
CLINIC**

**April 3rd, 2024**

Private insurance, Medicaid, and uninsured patients accepted. Insurance card must be presented. Payment options include cash and card. [Click here](#) or scan QR code to register.

Fees are \$10 for 1 immunization or \$20 for 2 or more.