




# SMS DAILY

March 15, 2024



.... *Menu* ....

3/15 - fish sticks, chicken alfredo w/pasta  
3/18 - orange chicken, fried rice  
3/19 - beefy nachos, refried beans  
3/20 - roast turkey & potatoes  
3/21 - tater tot casserole  
3/22 - fish sticks, chicken bacon ranch melt

*Daily: pizza, subs, cheese burger, salad & chicken patty, wraps*

[Menu](#)

## Character Trait -Teamwork

“The team works because of teamwork.”  
– Dele Ola

## REMINDER

**School will be in session on**

**Monday, March 18**

**Monday, March 25.**

## UPCOMING EVENTS

- 3/18 Make-Up School Day**  
3/20 School Board Meeting  
3/22-3/23 Spring Musical “Frozen”  
3/22 Track @ Butler  
3/23 Sherwood Track Meet  
**3/25 Make-up School Day**  
3/26 SHS Cheer Tryouts  
3/28 Track @ Holden  
3/29-4/1 Spring Break  
4/3 Cass County Health Dept. here  
4/3 6pm Be Alert Parent Meeting  
4/4 8:30-9:30 Be Alert Assembly (Gym)  
4/4 Sherwood MS Track Meet  
4/8 PD Day/No School/Track @ Archie  
4/11 Track @ Smith Cotton (Sedalia)  
4/15 No School  
4/16 Track @ Buffalo

## Softball Meeting

**8th Grade Girls interested in Softball ~ There is a signup sheet in the office.**

**Meeting March 19 - Home Room**

**Mr. James' Room - 307**

## **Attendance Policy for After School Events**

Students must be present in school on the full day of an activity in order to participate. Any and all exceptions must have prior approval by the Administration.

[Click here for District Calendar](#)

[Click for Sherwood Webpage](#)

[Click for Sherwood MS Facebook Page](#)

[Click here for Student Parent Handbook](#)

## **MIDDLE SCHOOL CONTACTS**

Principal - AJ Stevens  
[aj.stevens@sherwoodk12.net](mailto:aj.stevens@sherwoodk12.net)

Counselor - Megan Lewis  
[megan.lewis@sherwoodk12.net](mailto:megan.lewis@sherwoodk12.net)

District Social Worker - Steve Faris x2310  
[steve.faris@sherwoodk12.net](mailto:steve.faris@sherwoodk12.net)

Secretary - Stacy Stewart  
[stacy.stewart@sherwoodk12.net](mailto:stacy.stewart@sherwoodk12.net)

(660) 499-2239 x2000

*KEEP THE MEMORIES!*

# 2023-2024

## YEARBOOKS

AVAILABLE FOR PURCHASE  
AT [YEARBOOKFOREVER.COM](http://YEARBOOKFOREVER.COM)



Prices increase throughout the year, so order now!

## **ACTIVITY BUS**

The bus will leave school at 5:30 pm (Tues - Thurs.)

The designated stops will be:

Creighton - Gas Station and Sherwood Bank

Blainstown - Old Grocery Store

Urich - Car Wash & Sherwood Bank

Garden City - Community Building, Old Video Store, Methodist Church, Bethel Assembly Church & Seven - Stop



## **Sherwood School App**

Go to the app store and search for Sherwood SD or Sherwood Schools.





### Students of the Month

(Not Pictured: Cameron Snedeger, Emmri Hill, Bentley Sanders, Allison Crust, Aliya Black, Tara Driskill, and Nevaeh Howell.)

**Urich & Garden City Summer  
Baseball/Softball Forms and  
Soccer Forms are available in  
the office.**

**Activity Bus Time Change  
Beginning March 12, the  
activity buses will leave the  
school at 5:30 pm.**

Cass County Health Department will be at school on April 3rd at 8:30 to provide the required Tetanus and Meningitis vaccines needed for all upcoming 8th graders. The clinic is open to current 6th & 7th graders. Please follow the link below to register.

[Immunization clinic sign up form](#)

A poster for the 'SHERWOOD SCHOOL SPRING CLINIC' organized by the 'CASS COUNTY Health Department'. The poster features illustrations of a pencil, a ruler, and a pair of scissors. The main text reads 'SPRING IMMUNIZATION CLINIC' in large red letters, followed by the date 'April 3rd, 2024'. Below this, it states: 'Private insurance, Medicaid, and uninsured patients accepted. Insurance card must be presented. Payment options include cash and card. [Click here](#) or scan QR code to register.' At the bottom, it says 'Fees are \$10 for 1 immunization or \$20 for 2 or more.' A QR code is provided for registration.