




SMS DAILY

April 3, 2024



.... Menu

4/3 - chicken tenders & salisbury steak
4/4 - pasta bar & breadstick
4/5 -

Daily: pizza, subs, cheese burger, salad & chicken patty, wraps

[Menu](#)

Character Trait -Perseverance

Demonstrating determination and commitment toward completing a task or goal; not giving up.

Community Members, Parents, Stakeholders-

We would like for you to join us for the Parent meeting on **Wednesday April 3rd at 6pm in the High School gym** for the Be Alert presentation. This presentation is about keeping students and children safe online. The presenting team will discuss phone apps, chat rooms, inappropriate online conversations, social media, and other items. This will be the parent version of what students will be sitting through on April 4th in the assemblies. The student assemblies will be age appropriate for grades k-12. We look forward to seeing you. Any questions please call the Middle School office at 660-499-2239 ext 2000

UPCOMING EVENTS

- 4/3 Cass County Health Dept. here
- 4/3 6pm Be Alert Parent Meeting (See information below.)**
- 4/4 8:30-9:30 Be Alert Assembly (Gym)
- 4/4 Sherwood MS Track Meet
- 4/8 PD Day/No School/Track @ Archie
- 4/11 Track @ Smith Cotton (Sedalia)
- 4/12 Mid-Term
- 4/15 No School
- 4/16 Track @ Buffalo
- 4/17 6pm School Board Meeting
- 4/17 6pm Booster Club Meeting

Students - please start charging your chromebooks at home!!!



BE ALERT

INFORMATION

April 3rd 6-7:30pm

✶ WHO'S INVITED: ADULTS ONLY ✶
(PARENTS AND COMMUNITY MEMBERS)

WHAT WILL BE COVERED: EDUCATION ON THE BEALERT STRATEGY. STEPS FOR ADULTS TO KEEP KIDS SAFE IN THE ONLINE WORLD.

FOR MORE INFORMATION CONTACT: MR. STEVENS AT THE MIDDLE SCHOOL


• + CHILD CARE PROVIDED •



SHERWOOD
JOIN US FOR AN

**ATHLETIC BOOSTER CLUB
MEETING**

WORK TOGETHER FOR A BETTER FUTURE

 Wednesday, 17 April
6:00 PM
High School Commons

WE HOPE TO SEE YOU THERE
Middle School and High School
parents are encouraged to attend

Like us on Facebook @
Sherwood Athletic Booster Club

CASS COUNTY
Health Department

**SHERWOOD SCHOOL
SPRING CLINIC**

**SPRING
IMMUNIZATION
CLINIC**

April 3rd, 2024

Private insurance, Medicaid, and uninsured patients accepted. Insurance card must be presented. Payment options include cash and card. [Click here](#) or scan QR code to register.

Fees are \$10 for 1 immunization or \$20 for 2 or more.



Cass County Health Department will be at school on April 3rd at 8:30 to provide the required Tetanus and Meningitis vaccines needed for all upcoming 8th graders. The clinic is open to current 6th & 7th graders. Please follow the link below to register.


[Immunization clinic sign up form](#)

Attendance Policy for After School Events

Students must be present in school on the full day of an activity in order to participate. Any and all exceptions must have prior approval by the Administration.

Sherwood School App

Go to the app store and search for Sherwood SD or Sherwood Schools.





PAINT THE TILE NIGHT *2 Sessions*

- 5:30 P.M. - 6:30 P.M.
- 7:30 P.M. - 8:30 P.M.

When: April 10th
 Where: Multi Purpose Room
 Register by 3:30 pm **April 9th**

Setting Tile Prices

- \$20 per 2x2
- \$25 per 2x4

Paints and Brushes will be provided!

Support Sherwood's Stem Club!

SCAN ME



ACTIVITY BUS

The bus will leave school at 5:30 pm (Tues - Thurs.)

The designated stops will be:

Creighton - Gas Station and Sherwood Bank

Blainstown - Old Grocery Store

Urich - Car Wash & Sherwood Bank

Garden City - Community Building, Old Video Store, Methodist Church, Bethel Assembly Church & Seven - Stop



MIDDLE SCHOOL CONTACTS

Principal - AJ Stevens
aj.stevens@sherwoodk12.net

Counselor - Megan Lewis
megan.lewis@sherwoodk12.net

District Social Worker - Steve Faris x2310
steve.faris@sherwoodk12.net

Secretary - Stacy Stewart
stacy.stewart@sherwoodk12.net

(660) 499-2239 x2000



KEEP THE MEMORIES!

2023-2024

YEARBOOKS

AVAILABLE FOR PURCHASE

AT YEARBOOKFOREVER.COM

Prices increase throughout the year, so order now!



Elementary/Middle School books will be delivered in May and HS books will be delivered in August.

